

**COURT OF COMMON PLEAS
CLERMONT COUNTY, OHIO**

IN THE MATTER OF :

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:
:

Case No. **MISC**

_____,
Applicant.

JUDGE _____

**APPLICATION FOR RELIEF
FROM WEAPONS DISABILITY**

Pursuant to Ohio Revised Code 2923.14, (name) _____

hereby applies to the Court for relief from weapons disability, and certifies that:

1. He/She is a citizen of the United States and a resident of Clermont County, Ohio.
2. That the following information about his/her criminal record and history of civil protection orders is complete and accurate:

Indictments, convictions, protection orders, or other adjudication upon which the applicant's disability is based.	The sentence imposed and served, or the term of any protection order.	Any release granted under a community control sanction, post-release control sanction, or parole.	Any partial or conditional pardon granted, or other disposition of each case.	County and State where the conviction, protection order, etc. arose, and the year of the conviction, etc.

If the disability is based upon a factor other than an indictment, a conviction, or an adjudication, the factor upon which the disability is based and all details related to that factor:

3. Facts showing the Applicant to be a fit subject for relief under this section:

4. Is the Applicant disqualified under **18 USCA § 922(g)(1-9)** or any other provision of federal law from possessing a firearm or other dangerous ordnance? (*See*: R.C. 2923.14(D)(3)).

No _____ Yes _____. If yes, please explain

Applicant

Address

City, State, Zip

Phone

NOTICE: A copy of the application shall be served on the County Prosecutor by the Applicant by ordinary mail or hand delivery. Failure to serve the Prosecuting Attorney and/or an incomplete or inaccurate Application could result in the Application being denied by the Court. Applicant is responsible for paying all court costs.

CERTIFICATE OF SERVICE

I hereby certify that a copy of this Application has been served on the Clermont County Prosecuting Attorney on the _____ day of _____, 20____ by
[] regular mail [] hand delivery.

Applicant

10/01/2017